

# Agenda



**HYNDBURN**

The place to be  
an excellent council

## Council

**Thursday, 28 May 2026 at 7.00 pm,**  
Council Chamber, Town Hall, Accrington

### Membership

Councillors Judith Addison, Vanessa Alexander, Josh Allen, Heather Anderson, Sohail Asghar, Noordad Aziz, Mike Booth, Paul Brown, Stephen Button, Jodi Clements, Loraine Cox, Paul Cox, Munsif Dad BEM JP, Stewart Eaves, Shabir Fazal OBE, Melissa Fisher, Jordan Fox, Andy Gilbert, Gaynor Hargreaves, David Heap, Ashley Joynes, Zak Khan, Clare McKenna, Anthony Mitchell, Dave Parkins, Lance Parkinson, Miles Parkinson OBE, Kath Pratt, Clare Pritchard, Ethan Rawcliffe, Steven Smithson, Joel Tetlow, Tina Walker, Kate Walsh, Clare Yates and Mohammed Younis

## AGENDA

### 1. Election of Mayor 2026/27

To elect the Mayor of the Borough for the Municipal Year 2026/27.

It is a statutory requirement to appoint the Mayor as the first item of business. The ceremonial handing over to the new Mayor will take place at the Mayor-Making Council meeting on Saturday, 20<sup>th</sup> June 2026 at 10.30am in the Council Chamber

### 2. Election of Deputy Mayor 2026/27

To elect a Deputy Mayor of the Borough for 2026/27.

### 3. Apologies for absence



Telephone Enquiries: Democratic Services, Democratic Services (01254)

380116/380109/380184

Email: [memberservices@hyndburnbc.gov.uk](mailto:memberservices@hyndburnbc.gov.uk)

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**4. Declarations of Interest and Dispensations**

**5. Announcements**

- a) Mayor
- b) Leader of the Council
- c) Chief Executive

**6. Confirmation of Minutes** *(Pages 5 - 18)*

To confirm as correct records the minutes of the Council meeting and Special Council meeting both held on 26<sup>th</sup> March 2026.

**7. Appointment of the Council Leader 2026/27** *(Pages 19 - 22)*

Report attached.

**8. Declaration of the Returning Officer for the Local Elections on 7th May 2026**  
*(Pages 23 - 24)*

Report attached.

**9. Appointment of Committees, Sub-Committees, Panels and Working Groups**  
*(Pages 25 - 28)*

Report attached.

**10. Appointments to Outside Bodies** *(Pages 29 - 32)*

Report attached.

**11. Scheme of Delegation to Officers 2026/27** *(Pages 33 - 86)*

Report attached.

**12. Annual Review of the Constitution** *(Pages 87 - 134)*

Report attached.

**13. Timetable of Meetings 2026/27** *(Pages 135 - 136)*

Schedule attached.

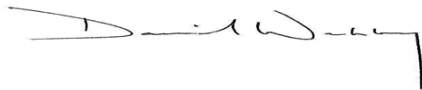
**14. Record of Attendance at Council Meetings 2025/26** *(Pages 137 - 140)*

Report attached.

**15. Non Attendance by Councillor for 6 Months** *(Pages 141 - 142)*

Report attached.

**Addendum to Agenda Items 9 and 10**

A handwritten signature in black ink, appearing to read 'D. W. ...', is positioned above the contact information.

Chief Executive  
Scaitcliffe House,  
Ormerod Street,  
ACCRINGTON BB5 0PF

Tuesday, 19 May 2026