

# Agenda



**HYNDBURN**

The place to be  
an excellent council

## Council

**Thursday, 23 May 2024 at 7.00 pm,**  
Council Chamber, Town Hall, Accrington

### Membership

Councillor Terry Hurn (Mayor) in the Chair,  
Councillors Judith Addison, Vanessa Alexander, Josh Allen, Heather Anderson, Noordad Aziz, Edward Blake, Mike Booth, Scott Brerton, Steve Button, Danny Cassidy, Andrew Clegg, Jodi Clements, Loraine Cox, Paul Cox, Munsif Dad BEM JP, Bernard Dawson MBE, Stewart Eaves, Peter Edwards, Shabir Fazal OBE, Melissa Fisher, Andy Gilbert, Marlene Haworth, Zak Khan, Clare McKenna, Dave Parkins, Joyce Plummer, Kath Pratt, Clare Pritchard, Ethan Rawcliffe, Steven Smithson, Tina Walker, Kate Walsh, Kimberley Whitehead, Clare Yates and Mohammed Younis

## AGENDA

### 1. Election of Mayor 2024/25

To elect the Mayor of the Borough for the Municipal Year 2024/25.

It is a statutory requirement to appoint the Mayor as the first item of business. The ceremonial handing over to the new Mayor will take place at the Mayor-Making Council meeting on Saturday, 29<sup>th</sup> June 2024 at 10.30am in the Council Chamber.

### 2. Election of Deputy Mayor 2024/25

To elect a Deputy Mayor of the Borough for 2024/25.

### 3. Apologies for absence



Telephone Enquiries: Democratic Services, Democratic Services (01254)

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**4. Declarations of Interest and Dispensations**

**5. Announcements**

- a) Mayor
- b) Leader of the Council
- c) Chief Executive

**6. Confirmation of Minutes** *(Pages 5 - 36)*

To confirm as correct records the minutes of the Council meetings held on 27<sup>th</sup> February and 7<sup>th</sup> March 2024.

**7. Appointment of the Council Leader 2024/25** *(Pages 37 - 40)*

Report attached.

**8. Declaration of the Returning Officer for the local elections on 2nd May 2024** *(Pages 41 - 42)*

Report attached.

**9. Appointment of Committees, Sub-Committees, Panels and Working Groups 2024/25** *(Pages 43 - 46)*

Report attached.

**10. Appointment of Aldermen & Appointment of Co-optees to the Overview & Scrutiny Committees** *(Pages 47 - 50)*

Report Attached.

**11. Appointments to Outside Bodies 2024/25** *(Pages 51 - 54)*

Report attached.

**12. Scheme of Delegation to Officers 2023/24** *(Pages 55 - 108)*

Report attached.

**13. Review of the Constitution** *(Pages 109 - 226)*

Report attached.

**14. Annual Review of the Planning and Licensing Codes of Practice** *(Pages 227 - 256)*

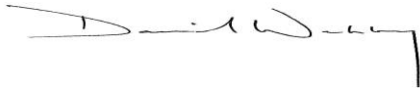
Report attached.

**15. Timetable of Meetings 2024/25** *(Pages 257 - 258)*

To approve the Timetable of Meetings for the Municipal Year 2024/25 (attached).

**16. Record of Attendance at Council Meetings 2023/24** *(Pages 259 - 262)*

Report attached.



Chief Executive  
Scaitcliffe House,  
Ormerod Street,  
ACCRINGTON BB5 0PF

Wednesday, 15 May 2024