

# Agenda



**HYNDBURN**

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an excellent council

## Cabinet

**Wednesday, 7 December 2022 at 3.00 pm,**  
QER, Scaitcliffe House, Ormerod Street, Accrington

### Membership

Chair: Councillor Miles Parkinson OBE (in the Chair)

Councillors Peter Britcliffe, Marlene Haworth, Joyce Plummer, Kath Pratt and Steven Smithson

## AGENDA

### PART A: PROCEDURAL AND INFORMATION ITEMS

- 1. Apologies for Absence**
- 2. Declarations of Interest and Dispensations**
- 3. Minutes of Cabinet (Pages 5 - 30)**  
To approve the Minutes of the last meeting of Cabinet held on 19<sup>th</sup> October 2022.
- 4. Minutes of Committees, Boards, Panels and Working Groups (Pages 31 - 34)**  
To receive the minutes of the meetings of the following bodies:-

<b>Name of Body</b>	<b>Date of Meeting</b>
Cabinet Committee (Street Naming)	26 <sup>th</sup> October 2022



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## **PART B: PORTFOLIO ITEMS**

### **5. Reports of Cabinet Members**

To receive verbal reports from each of the Portfolio Holders, as appropriate.

#### **Leader of the Council (Councillor Miles Parkinson OBE)**

### **6. Identification of an External Project Director – LUF (Pages 35 - 38)**

Report attached.

#### **Deputy Leader of the Council (Councillor Marlene Haworth)**

### **7. Accrington Town Centre Parking (Pages 39 - 42)**

Report attached.

#### **Portfolio Holder for Environmental Services (Councillor Steven Smithson)**

### **8. Memorial Park Heritage Lottery Bid (Pages 43 - 52)**

Report attached.

#### **Reports from Overview and Scrutiny Committees**

### **9. Matters arising from Overview and Scrutiny - Town Centre Events (Pages 53 - 56)**

Report attached.

### **10. Outcome of the Call-In of the Cabinet Decision - Subsidised Pest Control Treatments (Pages 57 - 60)**

Report attached.

### **11. Outcome of the Call-In of the Cabinet Decision - Leisure Transformation Project: Consultant Appointment (Pages 61 - 64)**

Report attached.

## **PART C: EXEMPT ITEMS**

### **12. Exclusion of the Public**

<b>Recommended</b>	<b>That, in accordance with Regulation 4(2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be</b>
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excluded from the meeting during the following items, when it is likely, in view of the nature of the proceedings that there will otherwise be disclosure of exempt information within the Paragraphs of Schedule 12A of the Local Government Act 1972 specified at the items.

Details of any representations received by the Executive about why the following report should be considered in public – none received.

Statement in response to any representations – not required.

**Portfolio Holder for Housing, Health & Wellbeing (Councillor Kath Pratt)**

**13. Hippings Vale Community Centre, Owsaltdwistle (Pages 65 - 74)**

*Exempt information by virtue of Paragraph 3 - Relating to the financial or business affairs of any particular person (including the authority holding that information)*

Report attached